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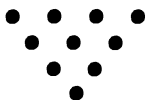






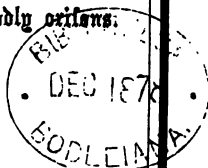
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A Prymer
for the Laity,
set forth after the antient Prymers of
Salisbury Use,
containing the
Hours of the Holy Name,
and of
Our Lady,
the Golden Litany, the P O's
and
divers other devout prayers and goodly orisons.

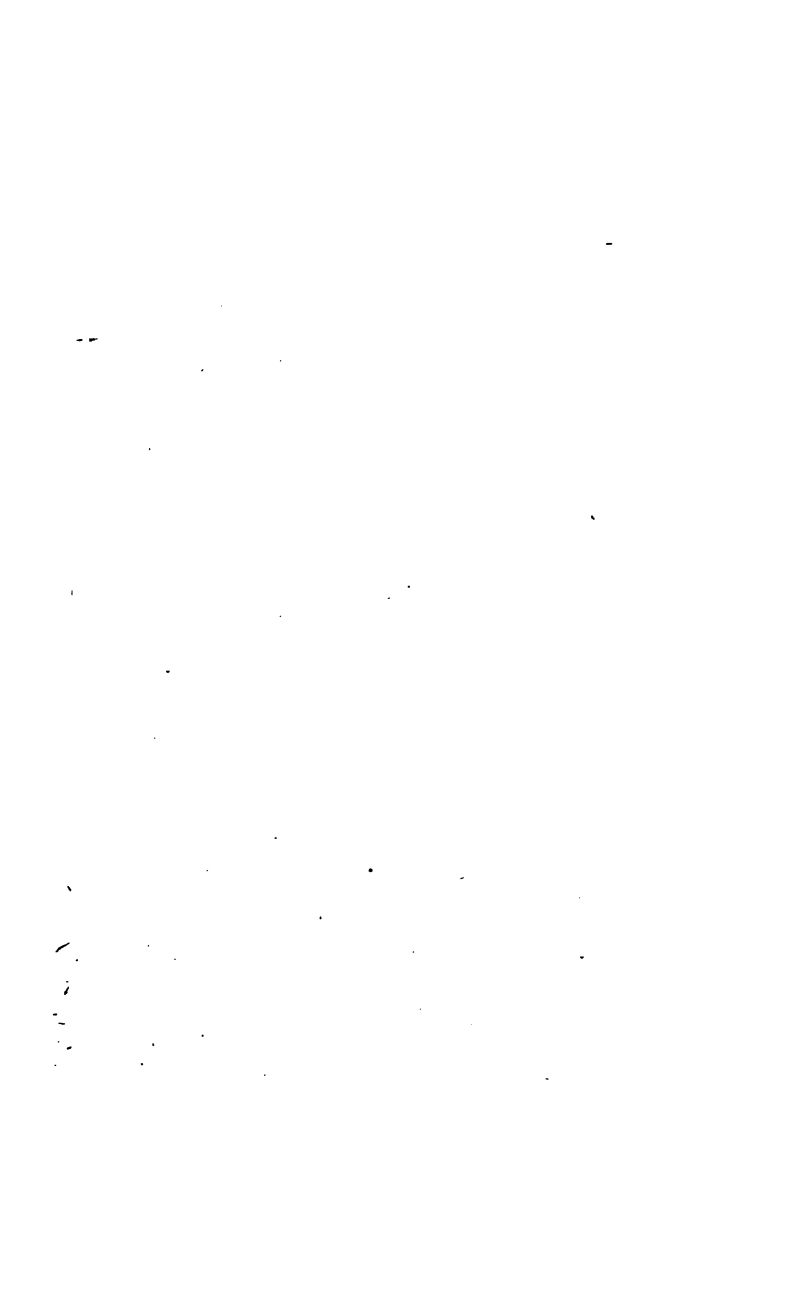


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at 65 Farringdon Street in the City of London.

MDCCCLXXVIII.



138. 2. 456



The Hours should be said as nearly
as possible at the following times.

| | | |
|----------|-----------|----------------------------|
| PRIME | | 6 a.m. |
| TERCE | | 9 a.m. |
| SEXT | | noon. |
| NONES | | 3 p.m. |
| COMPLINE | | 9 p.m., or at bed-time. |

ginal language has not been preserved :
obsolete expressions have been altered,
as well as passages not agreeable to
our



ALL the devotions in this book, with the exception of one prayer taken from a still earlier English source, are contained in various editions of the Prymer, a manual of private prayer generally in the vulgar tongue, which the Church of England provided for her lay people in the fifteenth and sixteenth centuries. The following are the only instances in which the original language has not been preserved : obsolete expressions have been altered, as well as passages not agreeable to
our

our modern usage : some hymns have been almost re-written on account of their antiquated language and rhythm : where portions of the Sacred Scriptures and the Psalms occur, they follow our Bible and Prayer-book versions respectively : the translations of *Te lucis* and *Ave verum* are from *Hymns Ancient and Modern*. And it should be specially noted that this book is entirely for individual use ; the Hours were intended to be said privately, and, inasmuch as they are perfectly simple, seem well adapted for the use of those who are unaccustomed to the saying of Offices ;

two

two sets are given, either of which may be used according to your devotion.

This Prymer is commended to English Churchmen in the hope that by bringing our Antient Church to their remembrance it may lead them, in their longing for Catholick beauty and loveliness, to turn thither from the schisms and distractions of the nineteenth century, instead of borrowing from Rome forms and ceremonies which, as English Churchmen, they cannot loyally use. Furthermore, it may possibly assist some soul to attain to a portion of the burning zeal of

our

our forefathers, or of their intense
realization of the Communion of
Saints.

A. R.,

for whom of your
charity pray a
Patronaster.

PEMBROKE COLLEGE,
OXFORD, 1878.

Contents of this Prymer.

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ij

bleſſed is the Fruit of thy womb,
Jeſus. Amen.

The Creed.

I BELIEVE in God the Father
Almighty, Maker of heaven
and earth :

And in Jeſus Chriſt His only Son
our Lord, Who was conceived by the
Holy Ghoſt, Born of the Virgin Mary,
Suffered under Pontius Pilate, Was
crucified, dead, and buried, He de-
ſcended into hell ; The third day He
roſe again from the dead, He aſcended
into Heaven, And ſitteth on the right
hand of God the Father Almighty ;
From

From thence He shall come to judge
the quick and the dead.

I believe in the Holy Ghost; The
Holy Catholick Church; The Com-
munion of Saints; The Forgiveness of
sins; the Resurrection of the body,
And the life everlasting. Amen.

The Ten Commandments.

i. **T**HOU shalt have none other
gods but Me.

ij. Thou shalt not make
to thyself any graven image, nor the
likeness of any thing that is in heaven
above, or in the earth beneath, or in the
water under the earth. Thou shalt not
bow

iiiij

bow down to them, nor worship them : for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate Me, and shew mercy unto thousands in them that love Me, and keep My commandments.

iiij. Thou shalt not take the Name of the Lord thy God in vain : for the Lord will not hold him guiltless that taketh His Name in vain.

iiij. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do ; but the seventh day is the Sabbath

bath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

v. Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

vj. Thou shalt do no murder.

vij. Thou shalt not commit adultery.

viii. Thou shalt not steal.

ix. Thou

ix. Thou shalt not bear false witness against thy neighbour.

x. Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

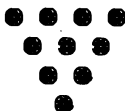
The Seven Deadly Sins.

PRIDE, Covetousness, Lust,
 Envy, Gluttony, Anger,
 Sloth.

The Duty of a Christian Man.

TO believe that Christ, through
 His merits, hath sanctified us
 and made us children and
 heirs

heirs of His Eternal Father ; God
only to serve with his whole heart ;
his crofs to bear ; princes to obey ;
to do good to all and harm to no
man. This is the fum of the Chriftian
man's duty.



Debotions
on the
Incarnation of our Lord;
being the
Prime, Sext, and Compline,
from the
Hours of the Blessed Virgin.

The First Hour.

O GOD, make speed to save
us.
O Lord, make haste to
help us.

Glory

Glory be to the Father, and to the
Sōn : and to the Holy Ghost.

As it was in the beginning, is now,
and ever shall be : world without end.
Amen.

THE HYMN. *Veni Creator.*

COME, Holy Ghost, our souls inspire,
And lighten with celestial fire ;
Thou the anointing Spirit art,
Who dost Thy sevenfold gifts impart.

Remember, Thou of sins the Cure,
O Fountain of a Virgin pure,
That Thou our nature didst assume,
To rescue us from endless doom.

X

O may Thy Mother for us pray,
That, of Thy mercy, we alway
May from the Fiend defended be,
And rescued at our death by Thee.

All honour, laud, and glory be,
O Jesu, Virgin-born, to Thee ;
All glory, as is ever meet,
To Father and to Paraclete. Amen.

ANTHEM. O wonderful exchange.

PSALM LIV. *Deus in nomine.*

Save me, O God, for Thy Name's
fake : and avenge me in Thy strength.

Hear my prayer, O God : and
hearken unto the words of my mouth.

For

For strangers are risen up against me : and tyrants, which have not God before their eyes, seek after my soul.

Behold, God is my helper : the Lord is with them that uphold my soul.

He shall reward evil unto mine enemies : destroy Thou them in Thy truth.

An offering of a free heart will I give Thee, and praise Thy Name, O Lord : because it is so comfortable.

For He hath delivered me out of all my trouble : and mine eye hath seen his desire upon mine enemies.

Glory

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

PSALM CXVII. *Laudate Dominum.*

O praise the Lord, all ye heathen : praise Him, all ye nations.

For His merciful kindness is ever more and more towards us : and the truth of the Lord endureth for ever. Praise the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now,
and

and ever shall be : world without end.
Amen.

PSALM CXVIII. *Confitemini Domino.*

O give thanks unto the Lord, for
He is gracious : because His mercy
endureth for ever.

Let Israel now confess, that He is
gracious : and that His mercy en-
dureth for ever.

Let the house of Aaron now con-
fess : that His mercy endureth for
ever.

Yea, let them now that fear the
Lord confess : that His mercy en-
dureth for ever.

xiv

I called upon the Lord in trouble :
and the Lord heard me at large.

The Lord is on my side : I will not
fear what man doeth unto me.

The Lord taketh my part with them
that help me : therefore shall I see my
desire upon mine enemies.

It is better to trust in the Lord :
than to put any confidence in man.

It is better to trust in the Lord :
than to put any confidence in princes.

All nations compassed me round
about : but in the Name of the Lord
will I destroy them.

They kept me in on every side,
they kept me in, I say, on every side :
but

but in the Name of the Lord will I
destroy them.

They came about me like bees, and
are extinct even as the fire among the
thorns : for in the Name of the Lord
I will destroy them.

Thou hast thrust fore at me, that I
might fall ; but the Lord was my
help.

The Lord is my strength, and my
song : and is become my salvation.

The voice of joy and health is in
the dwellings of the righteous : the
right hand of the Lord bringeth
mighty things to pass.

The right hand of the Lord hath
the

xvj

the pre-eminence : the right hand of the Lord bringeth mighty things to pass.

I shall not die, but live : and declare the works of the Lord.

The Lord hath chastened and corrected me : but He hath not given me over unto death.

Open me the gates of righteousness : that I may go into them, and give thanks unto the Lord.

This is the gate of the Lord : the righteous shall enter into it.

I will thank Thee, for thou hast heard me : and art become my salvation.

The

The same stone which the builders refused : is become the head-stone in the corner.

This is the Lord's doing : and it is marvellous in our eyes.

This is the day which the Lord hath made : we will rejoice and be glad in it.

Help me now, O Lord : O Lord, send us now prosperity.

Blessed be he that cometh in the Name of the Lord : we have wished you good luck, ye that are of the house of the Lord.

God is the Lord Who hath shewed us light : bind the sacrifice with
c cords,

xviii

cords, yea, even unto the horns of the altar.

Thou art my God, and I will thank Thee : Thou art my God, and I will praise Thee.

O give thanks unto the Lord, for He is gracious : and His mercy endureth for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

ANTHEM,

O wonderful exchange. The Creator of mankind taking upon Him a living body,

body, vouchsafed to be born of a Virgin ; and, being made Man, hath given unto us His Divinity.

THE CHAPTER.

Ecclesiasticus xxiv. 7, 8.

With all these I fought rest : and in whose inheritance shall I abide ? So the Creator of all things gave me a commandment, and He that made me caused my tabernacle to rest.

Thanks be to God.

Hail Mary, full of grace, the Lord is with thee.

Hail Mary, full of grace, the Lord is with thee.

Blessed

XX

Blessed art thou among women ;
and blessed is the Fruit of thy womb.
The Lord is with thee.

Glory be to the Father, and to the
Son, and to the Holy Ghost.

Hail Mary, full of grace, the Lord
is with thee.

Holy Mother of God, ever-Virgin
Mary,

Pray for us to the Lord.

O Lord, shew Thy mercy upon us ;
And grant us Thy salvation.

Let us pray.

Grant, we beseech Thee, O Lord
God, that Thy servants may enjoy
continual

continual health of body and soul;
and that through the intercession of
blessed Mary, we may be delivered
from our present heaviness and may
enjoy eternal happiness; through
Christ our Lord. Amen.

The Sixth Hour.

O GOD, make speed to save us.
O Lord, make haste to help us.
Glory be to the Father, and
to the Son, and to the Holy Ghost.
- As it was in the beginning, is now,
and ever shall be, world without end.
Amen.

THE

THE HYMN. *Veni Creator.*

COME, Holy Ghost, our souls inspire,
And lighten with celestial fire,
Thou the anointing Spirit art,
Who dost Thy sevenfold gifts impart.

Remember, Thou of sins the Cure,
O Fountain of a Virgin pure,
That Thou our nature didst assume,
To rescue us from endless doom.

O may Thy Mother for us pray,
That, of Thy mercy, we alway
May from the Fiend defended be,
And rescued at our death, by Thee.

All

All honour, laud, and glory be,
 O Jēsu, Virgin-born, to Thee.
 All glory, as is ever meet,
 To Father and to Paraclete. Amen.

ANTHEM. The bush that Moses saw.

PSALM CXXIIL *Ad Te levavi.*

Unto Thee lift I up mine eyes : O
 Thou that dwellest in the heavens.

Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress : even so our eyes wait upon the Lord our God, until He have mercy upon us.

Have mercy upon us, O Lord, have
 mercy

xxiv

mercy upon us : for we are utterly despised.

Our soul is filled with the scornful reproof of the wealthy : and with the despitefulness of the proud.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

PSALM CXXIII. *Nisi quia Dominus.*

If the Lord Himself had not been on our side, now may Israel say : if the Lord Himself had not been on our side, when men rose up against us ;
They

They had swallowed us up quick :
when they were so wrathfully dis-
pleased at us.

Yea, the waters had drowned us :
and the stream had gone over our soul.

The deep waters of the proud : had
gone even over our soul.

But praised be the Lord : Who
hath not given us over for a prey unto
their teeth.

Our soul is escaped even as a bird
out of the snare of the fowler : the
snare is broken, and we are delivered.

Our help standeth in the Name of
the Lord : Who hath made heaven
and earth.

Glory

xxvj

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

PSALM CXXV. *Qui confidunt.*

They that put their trust in the Lord shall be even as the mount Sion : which may not be removed, but standeth fast for ever.

The hills stand about Jerufalem : even so standeth the Lord round about His people, from this time forth for evermore.

For the rod of the ungodly cometh
not

xxvij

not into the lot of the righteous : left the righteous put their hand unto wickedness.

Do well, O Lord : unto those that are good and true of heart.

As for such as turn back unto their own wickedness : the Lord shall lead them forth with the evil-doers ; but peace shall be upon Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end, Amen.

ANTHEM.

ANTHEM.

The bush that Mofes faw unconsumed, although it burned with fire, did signify thy glorious virginity. Mother of God, pray for us.

THE CHAPTER.

Ecclesiasticus xxiv. 10.

And so was I established in Sion. Likewise in the beloved city He gave me rest, and in Jerufalem was my power.

Thanks be to God.

After His birth thou didst remain a virgin.

After

After His birth thou didst remain
a virgin.

Mother of God, pray for us.

Thou didst remain a virgin.

Glory be to the Father, and to the
Son, and to the Holy Ghost.

After His birth thou didst remain
a virgin.

Thou art made beautiful and
comely.

O glorious Mother of God.

O Lord; shew Thy mercy upon us.

And grant us Thy salvation.

Let us pray.

Grant, we beseech Thee, O Lord
God,

XXX

God, that Thy servants may enjoy continual health of body and soul; and that through the intercession of blessed Mary, we may be delivered from our present heaviness, and may enjoy eternal happiness; through Christ our Lord. Amen.

Let us bless the Lord.

Thanks be to God.

The Compline.

TURN us then, O God, our Saviour.

And let Thine anger cease from us.

O God, make speed to save us.

O

xxxj

O Lord, make haste to help us.

Glory be to the Father, and to the
Son : and to the Holy Ghost.

As it was in the beginning, is now,
and ever shall be : world without end.
Amen.

ANTHEM. Let us celebrate.

PSALM XIII. *Usque quo, Domine.*

How long wilt Thou forget me, O
Lord, for ever : how long wilt Thou
hide Thy face from me ?

How long shall I seek counsel in
my soul, and be so vexed in my heart :
how long shall mine enemies triumph
over me ?

Consider,

xxxij

Confider, and hear me, O Lord my
God : lighten mine eyes, that I sleep
not in death.

Left mine enemy say, I have pre-
vailed againſt him : for if I be caſt
down, they that trouble me will re-
joice at it.

But my truſt is in Thy mercy :
and my heart is joyful in Thy ſal-
vation.

I will ſing of the Lord, becauſe He
hath dealt ſo lovingly with me : yea,
I will praiſe the Name of the Lord
moſt Higheſt.

Glory be to the Father, and to the
Son : and to the Holy Ghoſt.

As

As it was in the beginning, is now,
and ever shall be : world without end.
Amen.

PSALM XLIII. *Judica me, Deus.*

Give sentence with me, O God, and
defend my cause against the ungodly
people : O deliver me from the de-
ceitful and wicked man.

For Thou art the God of my
strength, why hast Thou put me from
Thee : and why go I so heavily, while
the enemy oppresseth me ?

O send out Thy light and Thy
truth, that they may lead me : and
D bring

xxxiv

bring me unto Thy holy hill, and to Thy dwelling.

And that I may go unto the altar of God, even unto the God of my joy and gladness : and upon the harp will I give thanks unto Thee, O God, my God.

Why art thou so heavy, O my soul : and why art thou so disquieted within me ?

O put thy trust in God : for I will yet give Him thanks, which is the help of my countenance and my God.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now,
and

and ever shall be : world without end.
Amen.

PSALM CXXIX. *Sæpe expugnaverunt.*

Many a time have they fought
against me from my youth up : may
Israel now say.

Yea, many a time have they vexed
me from my youth up : but they have
not prevailed against me.

The plowers plowed upon my back :
and made long furrows.

But the righteous Lord : hath hewn
the snares of the ungodly in pieces.

Let them be confounded and turned
backward

xxxvj

backward : as many as have evil will
at Sion.

Let them be even as the grafs
growing upon the houfe-tops : which
withereth afore it be plucked up.

Whereof the mower filleth not his
hand : neither he that bindeth up the
sheaves his bofom.

So that they who go by fay not fo
much as, The Lord prosper you : we
wifh you good luck in the Name of
the Lord.

Glory be to the Father, and to the
Son : and to the Holy Ghoft.

As it was in the beginning, is now,
and ever fhall be : world without end.
Amen.

PSALM

PSALM CXXXI. *Domine non est.*

Lord, I am not high-minded : I have no proud looks.

I do not exercise myself in great matters : which are too high for me.

But I refrain my soul, and keep it low, like as a child that is weaned from his mother : yea, my soul is even as a weaned child.

O Israel, trust in the Lord : from this time forth for evermore.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

THE

THE ANTHEM.

Let us celebrate with joy the memory of blessed Mary. May she intercede for us with our Lord Jesus Christ.

THE CHAPTER.

Ecclesiasticus xxiv. 15.

I gave a sweet smell like cinnamon and aspalathus, and I yielded a pleasant odour like the best myrrh.

Thanks be to God.

THE HYMN. *Te lucis ante terminum.*

BEFORE the ending of the day,
Creator of the world, we pray

That

That Thou with wonted love wouldst
keep

Thy watch around us while we sleep.

O let no evil dreams be near,
Nor phantoms of the night appear ;
Our ghostly enemy restrain,
Lest aught of sin our bodies stain.

Almighty Father, hear our cry,
Through Jesus Christ our Lord most
High,

Who with the Holy Ghost and Thee
Doth live and reign eternally. Amen.

God hath chosen her before all other.

And hath made her to dwell in His
tabernacle.

ANTHEM.

ANTHEM. We venerate thee.

NUNC DIMITTIS.

Lord, now lettest Thou Thy servant depart in peace : according to Thy word.

For mine eyes have seen : Thy salvation.

Which Thou hast prepared : before the face of all people ;

To be a light to lighten the Gentiles : and to be the glory of Thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end.

Amen.

THE

THE ANTHEM.

We venerate thee, O mother of
God, because of thee Christ was born.
Pray for us sinners.

Turn us again, O Lord God of
hosts :

Shew the light of Thy countenance,
and we shall be whole.

Let us pray.

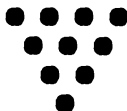
We beseech Thee, O Lord, pour
Thy grace into our hearts ; that, as
we have known the Incarnation of
Thy Son Jesus Christ by the message
of an angel, so by His Cross and
Passion we may be brought unto the
glory

xlij

**glory of His Resurrection ; through
the same Jesus Christ our Lord.
Amen.**

Let us bless the Lord.

Thanks be to God.



Here

Here follow
 Prime, Terce, Sext, Nones, and
 Compline,
 From
 The Hours of the Holy
 Name of Jesus.

~~~~~  
 The First Hour.

**O** God, make speed to save us.  
 O Lord, make haste to  
 help us.

Glory be to the Father,  
 and to the Son, and to the Holy Ghost.

As it was in the beginning, is now,  
 and ever shall be, world without end.  
 Amen.

THE

THE HYMN. *Jesu dulcissime.*

MINE own Lord Jesu, lovely King,  
More sweet than any earthly thing,  
A thousand times Thou shouldst have  
praise

More than we sinful men can raise.

Thy honour, Jesus, angels sing,  
For Thee sweet harmony doth ring,  
To those that taste Thee sweet Thou  
art,

Celestial Joy for every heart.

My good Jesu, I do well see  
That Thou wilt bind Thyself to me ;  
Grant that Thy grace I may employ,  
In time to come to see Thy joy.

All

All glory be to God the Son,  
Eternal Wisdom, ever One  
With Father and with Holy Ghost,  
From men and the angelic host.

Amen.

ANTHEM. I love them.

PSALM CXLIII. 8. *Auditam fac.*

O let me hear Thy loving-kindness  
betimes in the morning, for in Thee is  
my trust : shew Thou me the way  
that I should walk in, for I lift up my  
soul unto Thee.

Deliver me, O Lord, from mine  
enemies : for I flee unto Thee to  
hide me.

Teach

## **xlvj**

Teach me to do the thing that pleaseth Thee, for Thou art my God : let Thy loving Spirit lead me forth into the land of righteousness.

Quicken me, O Lord, for Thy Name's sake : and for Thy righteousness' sake bring my soul out of trouble.

And of Thy goodness slay mine enemies : and destroy all them that vex my soul ; for I am Thy servant.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

THE

THE ANTHEM.

I love them that love Me ; and  
those that seek Me early shall find  
Me.

THE CHAPTER.

2 *Cor.* xiiij.

The grace of our Lord Jesus Christ,  
and the love of God, and the fellow-  
ship of the Holy Ghost, be with us all  
evermore. Amen.

Thanks be to God.

Jesus Christ, Son of the Living God,  
have mercy upon us.

Thou that wast born of the Virgin  
Mary, have mercy upon us.

Glory

## **xlvij**

Glory be to the Father, and to the  
Son, and to the Holy Ghost.

Jesus Christ, Son of the living God,  
have mercy upon us.

O Lord, arise, help us.

And deliver us for Thy Name's  
sake.

O Lord hear our prayer.

And let our cry come unto Thee.

### **THE COLLECT.**

O Lord, illumine us with Thy eternal  
Wisdom, so that avoiding the  
darkness of this world, we may, after  
this transitory life, see Thee in Thy  
eternal glory. Amen.

The



The Third Hour.

**O** GOD, make speed to save us.  
 O Lord, make haste to help us.  
 Glory be to the Father, and  
 to the Son, and to the Holy Ghost.

As it was in the beginning, is now,  
 and ever shall be, world without end.  
 Amen.

THE HYMN. *Tua Jesu dilexio.*

Thou, Jesus, claimeſt our poor love,  
 That with the Father reign'ſt above,  
 Who giveth without wearineſs  
 Comfort to thoſe in heavineſs.

E

Who



1

Who Thee doth taste, he needeth  
nought,

Who Thee doth drink, Thou hast him  
bought ;

If Thou art mine, all will be well,  
For Thou hast burst the gates of Hell.

A thousand times I long to be  
In solitude, alone with Thee ;  
From this world's joys to get me gone,  
Content, possessing Thee alone.

All glory be to God the Son,  
Eternal Wisdom, ever One  
With Father and with Holy Ghost,  
From men and the angelic host.

Amen.

ANTHEM.

**ANTHEM.** If thou desire wisdom.

**PSALM LXXXVI. 9.** *Omnes gentes.*

All nations whom Thou hast made  
shall come and worship Thee, O Lord :  
and shall glorify Thy Name.

For Thou art great, and doest wondrous things : Thou art God alone.

Teach me Thy way, O Lord, and  
I will walk in Thy truth : O knit my  
heart unto Thee that I may fear Thy  
Name.

I will thank Thee, O Lord my God,  
with all my heart : and will praise  
Thy Name for evermore.

Glory be to the Father, and to the  
Son : and to the Holy Ghost.

**As**

As it was in the beginning, is now,  
and ever shall be : world without end.  
Amen.

#### THE ANTHEM.

If thou desire wisdom, keep the  
commandments, and the Lord shall  
give her unto Thee.

#### THE CHAPTER.

##### *Wisdom viij. 2.*

I loved her, and sought her out  
from my youth, I desired to make  
her my spouse, and I was a lover of  
her beauty.

Thanks be to God.

I have ever been glad and rejoiced  
in Jefu my Lord.

Who is my Hope and my only  
Comfort.

Glory be to the Father, and to the  
Son, and to the Holy Ghost.

In Jefu my Lord.

#### THE COLLECT.

O Lord, illumine us with Thy eter-  
nal Wisdom, fo that, avoiding the  
darknefs of this world, we may, after  
this tranfitory life, fee Thee in Thy  
eternal glory. Amen.

The

**The Sixth Hour.**

**O** GOD, make speed to save us.  
O Lord, make haste to help us.

Glory be to the Father, and to the  
Son, and to the Holy Ghost.

As it was in the beginning, is now,  
and ever shall be, world without end.  
Amen.

**THE HYMN.** *Jesu summa Benignitas.*

Jesu, Thy vast benignity  
And pleasantness, of verity  
Surpasseth all that man can know,  
And still Thy streams of love o'erflow.  
Thy charity doth bind me so,  
That from Thy Side I cannot go :

What

What can I want possessed of Thee,  
For Thou art passing dear to me.

O good Jesu, Thou art most sweet,  
I greatly long with Thee to meet,  
On Thee my tearful eyes are bent,  
For Thee my burning heart is rent.

All glory be to God the Son,  
Eternal Wisdom, ever One  
With Father and with Holy Ghost,  
From men and the angelic host.

Amen.

ANTHEM. So will I alway.

PSALM XXXIII. 19. *Anima nostra.*

Our soul hath patiently tarried for  
the

lvj

the Lord : for He is our help and our shield.

For our heart shall rejoice in Him : because we have hoped in His holy Name.

Let Thy merciful kindness, O Lord, be upon us : like as we do put our trust in Thee.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

#### THE ANTHEM.

So will I alway sing praise unto Thy Name, that I may daily perform  
*my vows.*

THE

THE CHAPTER.

*Wisdom vij. 26.*

For she is the brightness of the everlasting light, the unspotted mirror of the power of God, and the image of His goodness.

Thanks be to God.

His Name be blessed eternally,  
Who was born of the Virgin Mary.  
Alleluia.

From the rising of the sun even  
unto the going down of the same.

His Name be blessed eternally.

Glory be to the Father, and to the  
Son, and to the Holy Ghost.

And blessed eternally.

THE



**lvij**

**THE COLLECT.**

O omnipotent and merciful Lord,  
we pray Thee to hear us that desire  
the comfort and grace of Thy Holy  
Spirit of Wisdom and Understanding.  
Who reigneth with the Father and  
the Holy Ghost. Amen.

**The Fifth Hour.**

**O** GOD, make speed to save us.  
O Lord, make haste to help us.  
Glory be to the Father, and  
to the Son, and to the Holy Ghost.

As it was in the beginning, is now,  
and ever shall be, world without end.  
Amen.

**THE**

THE HYMN. *Quocunque loco fuero.*

WHERE'ER I turn my wandering feet  
Good Jesus is my richest treat,  
Of seeking Him I never tire,  
For He alone is my desire.

When in mine arms I clasp my King,  
I shall not want an earthly thing,  
For when to Christ I am allied,  
The truest marriage bonds are tied.

And now with inward eye I see  
Whom long I sought, Who fashioned  
me ;  
By faith alone I do Him find ;  
My spirit unto Him I bind.

All

lx

All glory be to God the Son,  
Eternal Wisdom, ever One  
With Father and with Holy Ghost,  
From men and th' angelic host.

Amen.

ANTHEM. All nations.

PSALM LI. IO. *Cor mundum.*

Make me a clean heart, O God :  
and renew a right spirit within me.

Cast me not away from Thy pre-  
sence : and take not Thy Holy Spirit  
from me.

O give me the comfort of Thy help  
again : and stablish me with Thy free  
Spirit.

Glory

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

THE ANTHEM.

All nations whom Thou hast made shall come and worship Thee, O Lord, and shall glorify Thy Name.

THE CHAPTER.

*Wisdom vij. 29.*

For she is more beautiful than the sun, and above all the order of stars : being compared with the light, she is found before it.

Thanks

**lxij**

**Thanks be to God.**

**From the rising of the sun even  
unto the going down of the same.**

**Praise be to Thy holy Name.**

**And shall glorify Thy Name.**

**Glory be to the Father, and to the  
Son, and to the Holy Ghost.**

**And shall glorify Thy Name.**

**THE COLLECT.**

**Inspire our hearts, O Lord, with  
the light of the eternal Wisdom, that  
we may continue therein to Thy  
honour and glory. Who livest and  
reignest eternally, world without end.  
Amen.**

**The**

The Compline, or Surping-time.

**T**URN us then, O God, our Saviour.

And let Thine anger cease from us.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

ANTHEM. I dwelt.

PSALM XIII. 3. *Respice, et exaudi me.*

Consider, and hear me, O Lord my God : lighten mine eyes, that I sleep not in death. Left

Left mine enemy say, I have prevailed against him : for if I be cast down, they that trouble me will rejoice at it.

But my trust is in Thy mercy : and my heart is joyful in Thy salvation.

I will sing of the Lord, because He hath dealt so lovingly with me : yea, I will praise the Name of the Lord Most Highest.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

THE ANTHEM.

I dwelt in high places, and my  
throne is a cloudy pillar.

THE CHAPTER.

*Wisdom vij. 30.*

Vice shall not prevail against Wisdom. Wisdom reacheth from one end to another mightily : and sweetly doth she order all things.

Thanks be to God.

THE HYMN. *Jesu in pace imperat.*

THAT Jesus rules in peace on high  
Our sins beguile us to deny.  
O let that peace imbue my heart,  
Left from Thy rule I should depart.

F

Let



**lxvj**

Let angel hosts rejoice to sing  
The lauds of our Redeeming King :  
Th' imprisoned souls rejoiced right  
    well,  
What time He brought them out of  
    hell.

Then Jesus to His Father went,  
By Whom to earth He had been sent,  
From Whom He will again descend,  
When of this world He makes an end.

All glory be to God the Son,  
Eternal Wisdom, ever One  
With Father and with Holy Ghost,  
From men and the angelic host.

Amen.

**At**

At Salem is His tabernacle.  
And His dwelling in Sion.

ANTHEM. O King.

NUNC DIMITTIS.

Lord, now lettest Thou Thy servant  
depart in peace : according to Thy  
word.

For mine eyes have seen : Thy sal-  
vation.

Which Thou hast prepared : before  
the face of all people.

To be a light to lighten the Gen-  
tiles : and to be the glory of Thy  
people Israel.

Glory

**lxviiij**

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

**THE ANTHEM.**

O King, glorious among Thy Saints, Who art ever to be praised, and yet art ineffable : Thou, O Lord, art in the midst of us, and we are called by Thy Holy Name ; leave us not, O Lord our God, but in the Day of Judgment deign to number us among Thy Saints and Elect, O Blessed King.

**THE**

## THE COLLECT.

O Lord God, we beseech Thee mercifully to regard our wickedness and frailty, and bestow on us everlasting Wisdom; that by the taste of that heavenly sweetness we may utterly despise all earthly things, and cleave faithfully to Thy holy Word, which Thou hast specially left for our comfort. Who livest and reignest with the Father and the Holy Ghost, One God, world without end. Amen.

## De Cruce.

Ad matutinas.

**P**ATRIS Sapientia, Veritas  
divina,  
Deus Homo captus est  
hora matutina :

A notis discipulis cito derelictus,  
A Judeis venditus, traditus, afflictus.

Ad primam.

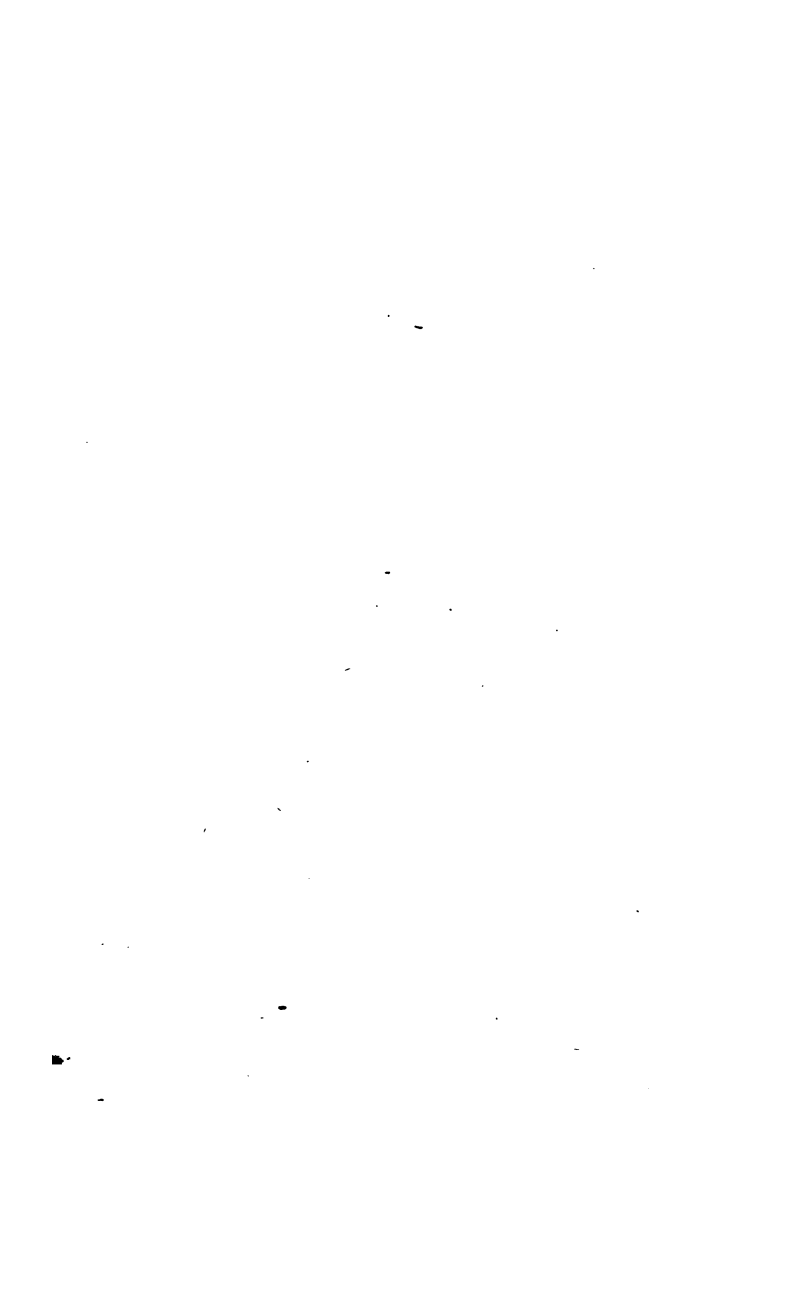
Hora prima ductus est Jesus ad Pi-  
latum,

Falsis testimoniis multum accusatum :

In



**Consummatum est.**



In Collo percutiunt, Manibus ligatum,  
Vultum Dei conspuunt, Lumen cœli  
gratum.

*Ad tertiam.*

Crucifige clamitant hora tertiarum,  
Illusus induitur veste pupurarum :  
Caput Ejus pungitur corona spinarum,  
Crucem portat Humeris ad locum  
pœnarum.

*Ad sextam.*

Hora sexta Jesus est Cruci concla-  
vatus,  
Atque cum latronibus pendens depu-  
tatus :

Præ



## **lxxij**

**Præ tormentis sitiens felle saturatus,  
Agnus crimen diluit sic ludificatus.**

### **Ad nonam.**

**Hora nona Dominus Jēsus expiravit,  
Heli clamans Animam Patri commen-  
davit :**

**Latus Ejus lancea miles perforavit,  
Terra nunc contremuit, et sol ob-  
scuravit.**

### **Ad vesp̄eras.**

**De Cruce deponitur hora vesp̄ertina,  
Fortitudo latuit in Mente div̄ina :  
Talem mortem subiit vitæ Medicina,  
Heu Corona gloriæ jacuit sup̄ina.**

**Ad**

**Ad completorium.**

**Hora completorii datur sepulturæ,  
Corpus Christi nobile, Spes vitæ fu-  
turæ :**

**Conditur aromate, complentur scrip-  
turæ,**

**Jugi sit memoria mors hæc mihi curæ.**

**Has horas canonicas cum devotione,**

**Tibi Christe recolo pia ratione :**

**Ut sicut Tu passus es pœnas in agone**

**Sic labori consonans confors sim co-  
ronæ.**

**Oratio ad quamquam horam.**

**Domine Jesu Christe, Fili Dei  
vivi**

## lxxiv

vivi, pone Passionem, Crucem, et Mortem Tuam, inter iudicium Tuum et animas nostras, nunc et in hora mortis nostræ, et largiri digneris vivis misericordiam et gratiam, defunctis veniam et requiem, Ecclesiæ Tuæ sanctæ pacem et concordiam, et nobis peccatoribus vitam et lætitiā sempiternam. Qui vivis et regnas cum Deo Patre in unitate Spiritus Sancti, Deus per omnia sæcula sæculorum. Amen.

Gloriosa Passio Domini nostri Jesu Christi eruat nos a dolore tristi, et perducatur nos ad gaudia Paradisi. Amen.

Here

Here followe  
the  
Seven Penitential Psalmes.

ANTHEM. Remember not.

PSALM VI.

*Domine, ne in furore.*

**O** LORD, rebuke me not in  
Thine indignation : nei-  
ther chasten me in Thy  
displeasure.

Have mercy upon me, O Lord, for  
I am weak : O Lord, heal me, for my  
bones are vexed.

My

## **lxxvj**

My soul also is sore troubled : but,  
Lord, how long wilt Thou punish me ?

Turn Thee, O Lord, and deliver my  
soul : O save me for Thy mercy's sake.

For in death no man remembereth  
Thee : and who will give Thee thanks  
in the pit ?

I am weary of my groaning ; every  
night wash I my bed : and water my  
couch with my tears.

My beauty is gone for very trouble ;  
and worn away because of all mine  
enemies.

Away from me, all ye that work  
vanity : for the Lord hath heard the  
voice of my weeping..

The -

**lxxvi]**

The Lord hath heard my petition :  
the Lord will receive my prayer.

All my enemies shall be confounded,  
and sore vexed : they shall be turned  
back, and put to shame suddenly.

Glory be to the Father, and to the  
Son : and to the Holy Ghost.

As it was in the beginning, is now,  
and ever shall be : world without end.  
Amen.

PSALM XXXII.

*Beati, quorum.*

**B**LESSED is he whose unrighte-  
ousness is forgiven : and whose  
sin is covered.

Blessed

## **lxxviij**

Blessed is the man unto whom the Lord imputeth no sin : and in whose spirit there is no guile.

For while I held my tongue : my bones consumed away through my daily complaining.

For Thy hand is heavy upon me day and night : and my moisture is like the drought in summer.

I will acknowledge my sin unto Thee : and mine unrighteousness have I not hid.

I said, I will confess my sins unto the Lord : and so Thou forgavest the wickedness of my sin.

For this shall every one that is  
godly

godly make his prayer unto Thee, in  
a time when Thou mayest be found :  
but in the great waterfloods they shall  
not come nigh him.

Thou art a place to hide me in,  
Thou shalt preserve me from trouble :  
Thou shalt compass me about with  
songs of deliverance.

I will inform thee, and teach thee  
in the way wherein thou shalt go :  
and I will guide thee with Mine eye.

Be ye not like to horse and mule,  
which have no understanding : whose  
mouths must be held with bit and  
bridle, lest they fall upon thee.

Great plagues remain for the un-  
godly



**lxxx**

godly : but whoſo putteth his truſt in the Lord, mercy embraceth him on every ſide.

Be glad, O ye righteous, and rejoice in the Lord : and be joyful, all ye that are true of heart.

Glory be to the Father, and to the Son : and to the Holy Ghoſt.

As it was in the beginning, is now, and ever ſhall be : world without end. Amen.

PSALM XXXVIII.

*Domine, ne in furore.*

**P**UT me not to rebuke, O Lord, in Thine anger : neither chaſten me in Thy heavy diſpleaſure.

For



## **lxxxij**

disease : and there is no whole part in my body.

I am feeble, and fore smitten : I have roared for the very disquietness of my heart.

Lord, Thou knowest all my desire : and my groaning is not hid from Thee.

My heart panteth, my strength hath failed me : and the sight of mine eyes is gone from me.

My lovers and my neighbours did stand looking upon my trouble : and my kinsmen stood afar off.

They also that sought after my life laid snares for me : and they that  
went

went about to do me evil talked of wickedness, and imagined deceit all the day long.

As for me, I was like a deaf man, and heard not : and as one that is dumb, who doth not open his mouth.

I became even as a man that heareth not : and in whose mouth are no reproofs.

For in Thee, O Lord, have I put my trust : Thou shalt answer for me, O Lord my God.

I have required that they, even mine enemies, should not triumph over me : for when my foot slipped, they rejoiced greatly against me.

And

## **lxxxiv**

And I, truly, am fet in the plague :  
and my heaviness is ever in my sight.

For I will confess my wickedness :  
and be sorry for my sin.

But mine enemies live, and are  
mighty : and they that hate me wrong-  
fully are many in number.

They also that reward evil for good  
are against me : because I follow the  
thing that good is.

Forfake me not, O Lord my God :  
be not Thou far from me.

Haste Thee to help me : O Lord  
God of my salvation.

Glory be to the Father, and to the  
Son : and to the Holy Ghost.

As

As it was in the beginning, is now,  
and ever shall be : world without end.  
Amen.

PSALM LI.

*Miserere, mei, Deus.*

**H**AVE mercy upon me, O God,  
after Thy great goodness :  
according to the multitude of  
Thy mercies do away mine offences.

Wash me thoroughly from my wickedness : and cleanse me from my sin.

For I acknowledge my faults : and  
my sin is ever before me.

Against Thee only have I sinned,  
and done this evil in Thy sight : that  
Thou

**lxxxvj**

Thou mightest be justified in Thy saying, and clear when Thou art judged.

Behold, I was shapen in wickedness : and in sin hath my mother conceived me.

But lo, Thou requirest truth in the inward parts : and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean : Thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness : that the bones which Thou hast broken may rejoice.

Turn

**lxxxvij**

Turn Thy face from my sins : and  
put out all my misdeeds.

Make me a clean heart, O God :  
and renew a right spirit within  
me.

Cast me not away from Thy  
presence : and take not Thy Holy  
Spirit from me.

O give me the comfort of Thy help  
again : and stablish me with Thy free  
Spirit.

Then shall I teach Thy ways unto  
the wicked : and sinners shall be con-  
verted unto Thee.

Deliver me from blood-guiltiness,  
O God, Thou that art the God of my  
health :



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health : and my tongue shall sing of  
Thy righteoufness.

Thou shalt open my lips, O Lord :  
and my mouth shall shew Thy praise.

For Thou desirest no sacrifice, else  
would I give it Thee : but Thou de-  
lightest not in burnt-offerings.

The sacrifice of God is a troubled  
spirit : a broken and contrite heart,  
O God, shalt Thou not despise.

O be favourable and gracious unto  
Sion : build Thou the walls of Jeru-  
salem.

Then shalt Thou be pleased with  
the sacrifice of righteoufness, with the  
burnt-offerings and oblations : then  
shall

shall they offer young bullocks upon  
Thine altar.

Glory be to the Father, and to the  
Son : and to the Holy Ghost.

As it was in the beginning, is now,  
and ever shall be : world without end.  
Amen.

PSALM CII. *Domine, exaudi.*

**H**EAR my prayer, O Lord : and  
let my crying come unto Thee.

Hide not Thy face from me  
in the time of my trouble : incline  
Thine ear unto me when I call ; O  
hear me, and that right soon.

For my days are consumed away  
like

## **XC**

like smoke : and my bones are burnt  
up as it were a fire-brand.

My heart is smitten down, and  
withered like grass : so that I forget  
to eat my bread.

For the voice of my roaring : my  
bones will scarce cleave to my flesh.

I am become like a pelican in the  
wilderness : and like an owl that is in  
the desert.

I have watched, and an even as it  
were a sparrow : that sitteth alone  
upon the house-top.

Mine enemies revile me all the day  
long : and they that are mad upon me  
are sworn together against me.

For

For I have eaten ashes as it were bread : and mingled my drink with weeping.

And that because of Thine indignation and wrath : for Thou hast taken me up, and cast me down.

My days are gone like a shadow : and I am withered like grafs.

But Thou, O Lord, shalt endure for ever : and Thy remembrance throughout all generations.

Thou shalt arise, and have mercy upon Sion : for it is time that Thou have mercy upon her, yea, the time is come.

And why? Thy servants think  
upon

---

xcij

upon her stones : and it pitieth them  
to see her in the dust.

The heathen shall fear Thy Name,  
O Lord : and all the kings of the  
earth Thy Majesty ;

When the Lord shall build up  
Sion : and when His glory shall ap-  
pear ;

When He turneth Him unto the  
prayer of the poor destitute : and de-  
spiseth not their desire.

This shall be written for those  
that come after : and the people  
which shall be born shall praise the  
Lord.

For He hath looked down from  
His

His sanctuary : out of the heaven did  
the Lord behold the earth ;

That He might hear the mournings  
of such as are in captivity : and de-  
liver the children appointed unto  
death ;

That they may declare the Name  
of the Lord in Sion : and His worship  
at Jerufalem ;

When the people are gathered to-  
gether : and the kingdoms also, to  
serve the Lord.

He brought down my strength in  
my journey : and shortened my days.

But I said, O my God, take me not  
away in the midst of mine age : as for  
Thy

## **xciv**

**Thy years, they endure throughout all generations.**

**Thou, Lord, in the beginning hast laid the foundation of the earth : and the heavens are the work of Thy hands.**

**They shall perish, but Thou shalt endure : they all shall wax old as doth a garment ;**

**And as a vesture shalt Thou change them, and they shall be changed : but Thou art the same, and Thy years shall not fail.**

**The children of Thy servants shall continue : and their seed shall stand fast in Thy sight.**

**Glory**

**XCV**

Glory be to the Father, and to the  
Son : and to the Holy Ghost.

As it was in the beginning, is now,  
and ever shall be : world without end.  
Amen.

PSALM CXXX. *De profundis.*

**O**UT of the deep have I called  
unto Thee, O Lord : Lord,  
hear my voice.

O let Thine ears consider well : the  
voice of my complaint.

If Thou, Lord, wilt be extreme to  
mark what is done amiss : O Lord,  
who may abide it ?

For



xcvi

For there is mercy with Thee :  
therefore shalt Thou be feared.

I look for the Lord ; my soul doth  
wait for Him : in His word is my  
trust.

My soul fleeth unto the Lord :  
before the morning watch, I say,  
before the morning watch.

O Israel, trust in the Lord, for with  
the Lord there is mercy : and with  
Him is plenteous redemption.

And He shall redeem Israel : from  
all His sins.

Glory be to the Father, and to the  
Son : and to the Holy Ghost.

As it was in the beginning, is now,  
and

and ever shall be : world without end.  
Amen.

PSALM CXLIII. *Domine, exaudi.*

**H**EAR my prayer, O Lord, and  
consider my desire : hearken  
unto me for Thy truth and  
righteousness' sake.

And enter not ~~into~~ judgement with  
Thy servant : for in Thy sight shall  
no man living be justified.

For the enemy hath persecuted my  
soul ; he hath smitten my life down to  
the ground : he hath laid me in the  
darkness, as the men that have been  
long dead.

H

Therefore

## xcviij

Therefore is my spirit vexed within me : and my heart within me is desolate.

Yet do I remember the time past ;  
I muse upon all Thy works : yea, I  
exercise myself in the works of Thy  
hands.

I stretch forth my hands unto Thee :  
my soul gaspeth unto Thee as a thirsty  
land.

Hear me, O Lord, and that soon,  
for my spirit waxeth faint : hide not  
Thy face from me, lest I be like unto  
them that go down into the pit.

O let me hear Thy loving-kindness  
betimes in the morning, for in Thee is  
my

my trust; shew Thou me the way  
that I should walk in, for I lift up my  
soul unto Thee.

Deliver me, O Lord, from mine  
enemies : for I flee unto Thee to hide  
me.

Teach me to do the thing that  
pleaseth Thee, for Thou art my God :  
let Thy loving Spirit lead me forth  
into the land of righteousness.

Quicken me, O Lord, for Thy  
Name's sake : and for Thy righteous-  
ness' sake bring my soul out of trouble.

And of Thy goodness slay mine  
enemies : and destroy all them that  
vex my soul ; for I am Thy servant.

Glory

**c**

Glory be to the Father, and to the Son : and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be : world without end. Amen.

**ANTHEM.**

Remember not, Lord, our offences, nor the offences of our forefathers ; neither take Thou vengeance of our sins : spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious Blood, and be not angry with us for ever.

**The**

## The Golden Litany.

**L**ORD, have mercy upon us.  
 Christ, have mercy upon  
 us : and grant us strength  
 of soul inward and out-  
 ward, that we may serve Thee accord-  
 ing to the pleasure of Thy will.

Lord God, Father of Heaven : by  
 Thy Heavenly Virtue have mercy  
 upon us.

Son of God, Redeemer of the  
 world : have mercy upon us.

O Holy Ghost, One God, with the  
 Father and the Son : have mercy  
 upon us.

Lord

**cij**

**Lord God, by Thine uncreate and  
undivided Trinity,**

**Have mercy upon us.**

**By Thy Godly Being,**

**Have mercy upon us.**

**By Thy Godly Nature,**

**Have mercy upon us.**

**By Thine infinite Beauty,**

**Have mercy upon us.**

**By Thyself and all Goodness that  
Thou beholdest in Thyself,**

**Have mercy upon us.**

**By the Creation of Heaven and  
earth, and all things that be in them,**

**Have mercy upon us.**

**By Thy Goodness which Thou  
hadst**

hadst in the creation of man in Thine  
Image and Likeness,

Have mercy upon us.

By that great Love wherewith Thou  
didst predestinate to restore man that  
fell,

Have mercy upon us.

By that ineffable Love whereby  
Thou chosest Mary most pure Virgin  
to be Thy Mother,

Have mercy upon us.

By the Conception of Thy blessed  
Mother and Virgin,

Have mercy upon us.

By her Nativity,

Have mercy upon us.

By



## **civ**

By her virginity and great meekness,

Have mercy upon us.

By that meek affection and love that drew Thee from the bosom of the Father into the womb of the Virgin,

Have mercy upon us.

By the humility of Thy High Majesty which disdained not to descend into the womb of the Virgin Mary,

Have mercy upon us.

For the frailty of man which Thou didst not loathe to take for our sins,

Have mercy upon us.

For

For Thy holy Nativity, that Thou  
didst vouchsafe to be born of a woman,  
Have mercy upon us.

For that unspeakable delectation  
and gladness which Thy blessed  
Mother had in Thy Nativity,  
Have mercy upon us.

By that cold crib that Thou laidest  
in, wrapped in poor clothes, and fed  
with maiden's milk,

Have mercy upon us.

By the great joy of the shepherds  
that worshipped Thee lying in the  
crib,

Have mercy upon us.

For that painful circumcision, and  
shedding

**cvj**

shedding of Thy precious Blood,  
and for all the virtue of Thy  
holy Name Jesus, and all Thy blessed  
names,

Have mercy upon us.

For the oblation and prayers of the  
three kings,

Have mercy upon us.

For that blessed oblation of Thyself  
to Thy Father in the Temple,

Have mercy upon us.

For Thy flight into Egypt, and all  
punishments that Thou sufferedst there  
with Thy blessed Mother,

Have mercy upon us.

For Thy coming again from Egypt  
unto

unto Nazareth, and Thy meek  
obedience to Thy father and mother,

Have mercy upon us.

For Thy lowly and meek conver-  
sation for the three and thirty years that  
Thou livedst here on earth,

Have mercy upon us.

For Thy meek obedience and great  
patience,

Have mercy upon us.

For Thy most holy meditations,  
words, and works of mercy,

Have mercy upon us.

For Thy holy Baptism, and the  
glorious appearing of the Holy  
Trinity,

Have

**cviij**

Have mercy upon us.

For Thy holy fast, contemplation,  
kneelings, and the temptation of the  
Fiend in the desert,

Have mercy upon us.

For Thy thirst, hunger, cold, and  
heat, which Thou sufferedst in this  
vale of misery,

Have mercy upon us.

For Thy heaviness, labour, and  
weariness,

Have mercy upon us.

For the detraction and evil words  
with which Thy enemies backbited  
Thee,

Have mercy upon us.

**For**

For Thy watch and prayers,  
Have mercy upon us.

For Thy wholesome doctrine, benefits, and Thy mighty resistance, so that Thou gavest no place to Thy enemies,

Have mercy upon us.

For the wonderful signs and miracles which Thou wroughtest,

Have mercy upon us.

For Thy meek and holy conversation,

Have mercy upon us.

For Thy holy tears and meek entry into Jerusalem on palm,

Have mercy upon us.

For

## **CX**

**For that cursed council in the which  
the malicious Jews conspired for Thy  
death,**

**Have mercy upon us.**

**By that fervent and charitable de-  
sire that Thou hadst to redeem us,**

**Have mercy upon us.**

**By that great lowliness which Thou  
showedst in washing the feet of Thy  
disciples, and of Judas who betrayed  
Thee,**

**Have mercy upon us.**

**For Thy most noble and worthy in-  
stitution of the Sacrament of Thy  
most precious Body and Blood,**

**Have mercy upon us.**

**For**

For that profound love whereby  
Thou sufferedst Saint John the Evan-  
gelist to rest upon Thy Breast at Thy  
Supper,

Have mercy upon us.

For the peace which Thou gavest  
to Thy disciples,

Have mercy upon us.

For Thy holy words and sermons,

Have mercy upon us.

For the inward and great heaviness  
which Thou hadst when Thou prayedst  
to Thy Father in the garden beside  
the Mount of Olivet,

Have mercy upon us.

By the virtue of Thy holy prayer  
that



cxij

that Thou prayedst there three  
times,

Have mercy upon us.

For Thy fearful dread of Thy  
death,

Have mercy upon us.

For that agony in the which Thou  
offeredst Thyself willingly to death,  
obeying Thy Almighty Father, and  
for Thy bloody sweat,

Have mercy upon us.

By Thy great meekness that Thou  
wouldst be comforted by an angel,

So comfort me in every time, and  
have mercy upon us.

By Thy mighty and victorious spirit  
wherein

wherein Thou wentest against them  
that fought to slay Thee,

Have mercy upon us.

By Thyfearful taking, when the Jews  
laid violently their hands on Thee,

Have mercy upon us.

For Thy great goodness, that Thou  
refusedst not the kifs of Judas, Thy be-  
trayer, and that Thou didst restore and  
heal the ear of Malchus that Peter smote,

Have mercy upon us.

For those holy bonds wherewith  
Thou wast bound and led as a prisoner,  
and the opprobrious words that Thou  
sufferedst all that night,

Have mercy upon us.

## **cxiv**

For that buffet that Thou sufferedst  
in the presence of Annas, and other  
shame done to Thee,

Have mercy upon us.

For that love and charity that Thou  
hadst when Thou wert brought bound  
before Caiaphas,

Have mercy upon us.

By the false witness and by Thy  
unrighteous condemnation,

Have mercy upon us.

By the spitting on Thee and the  
scorning of Thee,

Have mercy upon us.

By the buffets and fore strokes  
given to Thee,

Have

**CXV**

Have mercy upon us.

By the binding and blindfolding of  
Thy holy Eyes, by the shame and the  
reproof which Thou sufferedst all that  
night,

Have mercy upon us.

For that merciful look wherewith  
Thou didst behold Peter, and for all  
that labour, and those torments, secret  
and unknown, which Thou sufferedst  
all that night,

Have mercy upon us.

By Thy presentation before Pilate,  
and the accusations that the Jews  
made against Thee,

Have mercy upon us.

**For**

**CXVj**

For the contempt that Thou sufferedst from Herod, and the gorgeous robe in the which he sent Thee again to Pilate,

Have mercy upon us.

For all the shame, labours, upbraidings, and reproofs which Thou sufferedst going from one Judge to another,

Have mercy upon us.

For Thy great patience and stillness,

Have mercy upon us.

For the shameful stripping of Thy clothes, and the binding of Thy most holy Body to a pillar,

Have

Have mercy upon us.

For Thy scourgings and cruel beatings,

Have mercy upon us.

For Thy innumerable wounds, and the plenteous shedding of Thy Blood,

Have mercy upon us.

For all Thy pain, sorrow, cold, and quaking,

Have mercy upon us.

For Thy purple garment and Thy crown of thorns violently pressed on Thy Head,

Have mercy upon us.

For the great ache which Thou didst suffer in Thy Head when it was smitten

## cxviij

smitten on the crown of thorns with  
a king's sceptre,

Have mercy upon us.

By the scornful worshipping of the  
Jews, and their salutation when they  
said, Hail, King of the Jews,

Have mercy upon us.

By the spitting on Thy Godly Face,  
and by the cruel beatings,

Have mercy upon us.

For that heaviness of Heart that  
Thou hadst, when Pilate brought Thee  
forth before the multitude of the people,  
wearing the crown of thorn and the  
purple robe, and said to them, Behold  
the Man,

Have

Have mercy upon us.

For that fearful sentence of death  
and shameful leading to the Mount of  
Calvary,

Have mercy upon us.

For Thy great love shewed to us  
when Thou didst bear Thy heavy Cross  
upon Thy Shoulders, to the place  
where Thou sufferedst Thy most painful  
Passion, and the labour, anguish,  
slanders, and beatings, that Thou didst  
suffer by the way,

Have mercy upon us.

For all Thy bloody steps that Thou  
madest going to Thy death,

Have mercy upon us.

By



**CXX**

By the great weariness that Thou  
hadst in Thy Shoulder, bearing the  
Cross until Thou fellest down,

Have mercy upon us.

By the great compassion of Thy  
Heart which Thou hadst, when bearing  
the Cross Thou didst meet Thy blessed  
Mother all sorrowful and lamenting,

Have mercy upon us.

By Thy heavy Heart, and the going  
up to the Mount of Calvary where  
Thou wast crucified,

Have mercy upon us.

By the stripping of Thy clothes to  
Thy great shame in the sight of Thy  
blessed Mother and of all the people,

Have

cxxj

Have mercy upon us.

By that cold fitting that Thou  
fatest, piteously full of wounds in the  
cold winds, so abiding until Thy Cross  
was ready,

Have mercy upon us.

For those sore and painful steps  
that Thou madest going to Thy Cross,

Have mercy upon us.

For the great anguish, mournings,  
and weepings,

Have mercy upon us.

For the great stretching of Thy  
Sinews, and Veins, and all Thy  
Members,

Have mercy upon us.

By

## **cxxij**

By the nailing of Thy right Hand,  
and the shedding of Thy precious  
Blood,

Cleanse us from all sin, and have  
mercy upon us.

By the nailing of Thy left Hand,  
and Thy most holy wound and pre-  
cious Blood,

Save us, and have mercy upon us.

For the nailing of Thy most holy  
Feet, and by the wounds in them,  
and the precious Blood flowing out of  
them,

Purge us, enlighten us, and recon-  
cile us to God the Father, and have  
mercy upon us.

For

**cxxiiij**

For the lifting up of Thy most holy  
Body on the Crofs, and the fore  
bruifing thereof, which gave to all parts  
of Thy Body an incredible pain,

Have mercy upon us.

For the heavinefs of Thy Heart  
and all the powers of Thy Soul,

Save us, deliver us, and have mercy  
upon us.

For the parting of Thy clothes, and  
the lot that they caft for Thy coat  
made without seam, Thou beholding it,

Have mercy upon us.

For Thy great love whereby Thou  
hangedft on the Crofs three hours  
alive,

Have

## **cxxiv**

**Have mercy upon us.**

**For those opprobrious and scornful  
words, which, hanging on the Cross,  
Thou heardest spoken unto Thee,**

**Have mercy upon us.**

**For the blasphemy, sorrow, and  
confusion, which Thou sufferedst on  
the Cross,**

**Have mercy upon us.**

**For all sorrow and pain which Thou  
sufferedst in Thy Ribs, Reins, and  
Shoulders, in time of Thy crucifying,**

**Have mercy upon us.**

**For all the pain that, being strained  
on the Cross, Thou sufferedst in Thy  
Hands, Feet, and all Thy Members,**

**Have**

Have mercy upon us.

For that wonderful charity when  
Thou prayedst to Thine Almighty  
Father for Thine enemies,

Have mercy upon us.

For Thy great mercy, in that Thou  
didst promise Paradise to the thief  
hanging on Thy right side,

Have mercy upon us.

For the tender provision that Thou  
madest for Thy Mother in Thy tor-  
ments, commending her to Thy well-  
beloved disciple John,

Have mercy upon us.

For that great and miserable cry  
that Thou madest to Thy Father,

Have

**CXXVj**

Have mercy upon us.

For the sword of sorrow which went through the soul of Thy blessed Mother, and her great compassion and tears which standing by the Cross lamentably she shed,

Have mercy upon us.

For those holy tears that Thou sheddest on the Cross, and in all Thy life-time,

Have mercy upon us.

For Thy thirst and tasting of gall and vinegar,

Grant us to taste the sweetness of Thy Spirit, and have mercy upon us.

**For**

For all those holy words that Thou  
spakest on the Crofs, and in all Thy  
life,

Have mercy upon us.

For that piteous cry in the which  
Thou commendedst Thy Soul to Thy  
Father,

Our souls be commended to Thee,  
and have mercy upon us.

By the departing of Thy holy Soul  
from Thy blessed Godly Body,

Have mercy upon us.

By the resting of Thy most blessed  
Head upon Thy Breast,

Incline, most Sweet Jesu, to us.

By the bitterness of Thy death, and

the



**cxxvii**

the intolerable pains wherewith Thy  
Heart brake,

Have mercy upon us.

By the opening of Thy Side with  
a spear, and the flowing out of Thy  
most precious Blood,

Smite through, good Lord, my  
heart with the spear of Thy godly  
love, and have mercy upon us.

By that precious Blood and Water  
which ran out of Thy most holy Heart,

Wash and cleanse us in the same  
most holy Water and Blood from all  
our sins, and have mercy upon us.

For that great mercy that Thou  
shewedst to the centurion, and all  
Thy

Thy mercies that Thou hast ever  
shewed unto man,

Have mercy upon us.

By the descending of Thy holy  
Soul into Hell.

Have mercy upon us.

By that might and strength of Thy  
blest Soul, whereby Thou didst  
break the gates of Hell, and didst  
deliver the souls of Thy friends,

Have mercy upon us.

By the taking down of Thy most  
holy Body from the Cross, and the so-  
lemn burying thereof, and the great la-  
mentation of Thy blest Mother, Mary  
Magdalene, and others, Thy friends,

**CXXX**

Have mercy upon us.

For all Thy painful labours, weariness, sorrow, and heaviness, which Thou sufferedst from the day of Thy Nativity unto the hour in the which Thy Soul departed from Thy Body,

Have mercy upon us.

For Thy glorious Resurrection in Body and Soul,

Have mercy upon us.

For that ineffable joy and gladness of Thy blessed Mother, and Thy other friends, at Thy glorious Resurrection.

Have mercy upon us.

For that special grace when Thou  
didst

didst appear in a glorious Body after  
Thy Resurrection to Mary Magdalene,  
and to other women, and to Thy disciples,

Have mercy upon us.

For Thy wonderful and glorious  
Ascension,

Comfort us, good Lord, in all necessities, and have mercy upon us.

For Thy godly and comfortable  
sending of the Holy Ghost to Thy  
disciples,

Comfort us, hallow us, strengthen  
us in faith, hope, and charity, and  
have mercy upon us.

For Thy glory, and the Divine  
majesty

**cxxxij**

majesty and virtues of Thy holy  
Name,

Save us, and govern us, now and  
ever, and have mercy upon us.

For the love that rested both in  
Thy Godhead and Manhood,

Have mercy upon us.

For that joy whereby Thou hast  
fruition in Thyself,

Have mercy upon us.

For Thyself and all goodness and  
merits that Thou beholdest in Thy-  
self,

Have mercy upon us.

For the ministering of Saint Michael,  
and my good Angel deputed to my  
keeping,

keeping, and all other spirits of  
heaven,

Have mercy upon us.

By the intercession of Saint Peter,  
and Saint Paul, and Saint John Evan-  
gelist, and all Thy holy Apostles,

Have mercy upon us.

By the intercession of Thy holy mar-  
tyrs, Lawrence, Stephen, and all other,

Have mercy upon us.

By the prayers of holy fathers and  
confessors, Austin, Anthony, and all  
other,

Have mercy upon us.

By the prayers of Saint Anne,  
Saint Katherine, Saint Barbara, and  
all

## **CXXXIV**

**all other holy virgins, widows, and  
continent livers,**

**Have mercy upon us.**

**By the prayers of all Thy chosen  
Saints, which be, have been, and which  
be to come, in Heaven and in earth,**

**Have mercy upon us.**

**Succour us, most Sweet Jesu, in that  
fearful day of the straight Judgment,  
and grant us in this transitory life all  
things necessary to the health of body  
and soul, and after this life to live and  
joy with Thee everlastingly. Amen.**

**V. O Lord, hear our prayer.**

**R. And let our cry come unto  
Thee.**

**Here**

Here begin

The Prayers of S. Brigid  
in English,

Commonly called

The xv O's.

**O** EVERLASTING Jesu,  
Sweetness of loving souls,  
Thou spiritual Joy, passing  
and exceeding all  
gladness and desires. O Jesu, Health  
and tender Lover of all repentant  
sinners, Thou that hast declared that  
Thy



## CXXXVj

Thy delights are with the children of men, for that was the cause why Thou wast incarnate and made man in the end of the world; be mindful, blessed Jesu, of all the inward sorrows that Thou sufferedst in Thy Manhood, drawing nigh to Thy blessed and most saving Passion, ordained from all eternity, by the counsels of God, for the ransom of mankind. Be mindful of the bitterness and sorrow which, as Thou didst Thyself testify, Thou hadst in Thy soul, when at the last supper Thou didst give to Thy disciples Thy Body and Blood, didst wash their feet, and sweetly comforting them, didst  
foretel

foretel Thy approaching Passion. Be mindful, blessed Jesu, of all the great dread, anguish, and sorrow, that Thou didst suffer in Thy tender Flesh before Thy Passion on the Cross, when Thou wast betrayed by Thy disciple to Thy chosen people : also, after Thou hadst made Thy prayer on the Mount of Olives, and hadst sweated there both Blood and Water, have mind of the great anguish that Thou wast in, when Thou wast taken of the false Jews, and by false witnesses accused.

And at Jerusalem at Easter time, in the flower of Thy youth, Thou, though innocent, wast condemned,  
where

## **cxxviiij**

where also Thou wast stripped of Thy own clothes, scorned, blindfolded, buffeted, bound to a pillar, and scourged, and with thorns crowned, and with a reed smitten on the head, and with other innumerable pangs Thy Body was all bruised and torn; for the remembrance of this blessed Passion, I beseech Thee, benign Jesu, grant me before my death true contrition, due confession, worthy satisfaction, and remission of all my sins. Amen.

Our Father.

The

## The Second Prayer.

O BLESSED Jesu, Maker of all the world, Who may not be measured by man's understanding, Who holdest in Thy Hand all the earth, have remembrance of Thy bitter pang when the Jews first fastened Thy blessed Hands to the Cross with blunt nails; also, to the more increase of Thy pain, they added agony upon agony to Thy bitter wounds, when they pierced Thy tender Feet according to their will, and so cruelly they wrenched Thy blessed Body upon the length and breadth of the

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the Crofs, that all the joints of Thy limbs were loofed and broken ; in memory of Thy blessed Paſſion, I beſeech Thee, benign Jeſu, give me grace both to love and fear Thee. Amen.

Our Father.

The iij Prayer.

O JESU, Heavenly Phyſician, call to mind the languor and blue-  
neſs of Thy Wounds, and the pain  
that Thou didſt ſuffer when Thy Croſs  
was lifted up from the earth, and Thou  
waſt all wrenched in Thy limbs ſo  
that there were none abiding in their  
right

right place, so that there was no sorrow like unto Thy sorrow, and from the sole of the foot even unto the head there was no whole part in Thee ; and yet forgetting all those grievous pains, Thou didst pray devoutly and lovingly to Thy Father for Thine enemies, saying thus, " Father, forgive them, for they know not what they do." For this blessed loving mercy that Thou didst shew to Thine enemies, and in memory of those bitter pains, grant me that this remembrance of this sorrowful Passion may be to me the full remission and forgiveness of my sins. Amen.

Our Father.

*The*

## The iiij Prayer.

O JESU, true Freedom of Angels,  
Paradise of all ghostly delights,  
call to mind the dread and hideous  
fearfulness that Thou didst suffer when  
all Thy enemies stood like fierce  
lions about Thee, smiting Thee, spit  
ting on Thee, tearing Thee with their  
nails, and putting Thee to many other  
grievous pains ; for the sake of all  
these despiteful words, cruel beatings,  
and sharp torments, I beseech Thee,  
blessed Jesu, deliver me from all mine  
enemies, ghostly and bodily, and give  
me grace to have defence and protec-  
tion

tion of health everlasting against their wiles, under the wings of Thy blessed Passion. Amen.

Our Father.

The 11 Prayer.

O BLESSED Jesu, Mirror of divine clearness, be mindful of Thy dread and heaviness when Thou hangedst naked and miserable on the Cross, and all Thy friends and acquaintance set themselves against Thee, and when Thou didst find comfort of none, save only of Thy most loving mother faithfully standing by  
Thee



## **cxliv**

Thee with great bitterness of heart, and whom Thou didst commend to Thy well-beloved disciple, saying, "Woman, behold thy son," and likewise to the disciple, "Behold thy mother." I beseech Thee, blessed Jesu, by the sword of sorrow that then pierced her heart, to have compassion on me in all my troubles and afflictions, ghostly and bodily, and give me comfort in all time of tribulation. Amen.

Our Father.

The

## The vij Prayer.

O BLESSED Jesu, King most worthy to be loved, and Friend most to be desired, call to mind that time when Thou didst behold in the mirror of Thy right clear Majesty the predestination of all Thy chosen souls that should be saved by the merits of Thy Passion. For the depth of Thy great mercy which Thou hadst upon us lost desperate sinners, and for the great mercy which Thou didst shew to the thief that hung on Thy right hand, saying to him thus, "To-day shalt thou be with Me in Paradise,"

**cxlvj**

**I pray Thee, benign Jesu, to shew  
Thy mercy to me in the hour of death.  
Amen.**

**Our Father.**

**The Seventh Prayer.**

**O BLESSED Jesu, Well of endless  
pity, Who saidst on the Cross  
of Thy Passion, by inward affection of  
love, "I thirst," that is to say, for the  
health of men's souls; I beseech  
Thee, blessed Jesu, kindle my desire,  
that it may be perfect in all good  
works, and quench in me the thirst of  
all fleshly love and lust. Amen.**

**Our Father.**

**The**

## The viij Prayer.

**O** BLESSED Jesu, Sweetness of hearts, and ghostly Pleasure of souls, I beseech Thee, for the bitterness of the vinegar and the gall, which Thou tastedst and sufferedst for me in Thy Passion, grant me to receive worthily, wholesomely, and devoutly in the hour of my death Thy blessed Body and Blood in the Sacrament of the Altar for the remedy of my sins and comfort of my soul. Amen.

Our Father.

The

The ix Prayer.

**O** BLESSED Jesu, royal Strength  
and ghostly Joy, remember the  
anguish and great sorrow that Thou  
didst suffer, when for the bitterness of  
Thy death, and also for the scorning  
of the Jews, Thou didst cry to Thy  
Father, " My God, My God, why hast  
Thou forsaken Me ?" By this painful  
anguish, forsake not us in the anguish  
of our death, our blessed God. Amen.  
Our Father.

The Tenth Prayer.

**O** BLESSED Jesu, Beginning and  
End, Way of Life and Virtue,  
remember

remember that from the sole of Thy Foot even unto Thy Head, Thou sufferedst Thyself for our sakes to be drowned in the water of Thy painful Passion. For this great pain, and for the depth and width of Thy Wounds, I that am drowned in foul sin, beseech Thee, blessed Jesu, to teach me the broad precept and commandment of love. Amen.

Our Father.

The Eleventh Prayer.

O BLESSED Jesu, Depth of endless mercy, I beseech Thee, for the depth of Thy Wounds that went  
through

cl

through Thy tender Flesh, and Thy Bowels and the Marrow of Thy Bones, to vouchsafe to draw me out of sin, and to hide me ever after in the holes of Thy Wounds from the face of Thy wrath, unto the time, Lord, that Thy dreadful fury be passed. Amen.

Our Father.

The xij Prayer.

O BLESSED Jesu, Mirror of truth, Token of unity, and sure Bond of charity, call to remembrance Thine innumerable pains and wounds, *with the which* from the sole of Thy  
Foot

Foot even to Thy Head, Thou wast wounded of the wicked Jews, Thou wast all too torn and rent, and Thou didst suffer all Thy Body to be red with Thy most cleansing Blood, which great sorrow, Jesu, in Thy pure virgin Body Thou sufferedst. What more couldst Thou have done than that Thou hast? Therefore, benign Jesu, for the sake of this Passion, write all Thy wounds in my heart with Thy precious Blood, that I may both read in them Thy dread and Thy love, and that I may continue in praising and in thanksgiving unto my life's end. Amen.

*Our Father.*

*The*



The xiiij Prayer.

**O** BLESSED Jesu, most mighty Lion, King immortal and most victorious, remember the sorrow that Thou sufferedst, when all the powers of Thy Heart and Body for very feebleness failed Thee utterly, and, inclining Thy Head, Thou saidst thus, "It is finished." Mindful of this anguish and sorrow, blessed Jesu, have mercy upon me in my last end, when my soul shall be anxious and my spirit troubled. Amen.

Our Father.

The

## The xiiij Prayer.

O BLESSED Jesu, the only-begotten Son of Almighty God the Father, and shining Likeness of the Image of His Substance, be mindful of that commendation when Thou didst resign Thy Spirit into the Hands of Thy Father, and didst give up Thy life with a torn Body and a broken Heart, showing to us for our ransom the bowels of Thy mercy. For the sake of that precious death, I beseech Thee, King of blessed souls, enable me to withstand the world, the flesh, and the devil, that I may die to the  
world

## cliv

world and live to Thee; and in the hour of my departing from this world, receive my soul returning again to Thee as an exile and a pilgrim. Amen.

Our Father.

### The xv Prayer.

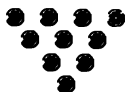
O BLESSED Jesu, very true plenteous Vine, be mindful of Thy Passion and abundant shedding of Blood that Thou didst shed most plenteously, as if it had been crushed out of a ripe cluster of grapes, when they pressed Thy blessed Body, as a ripe cluster, upon the press of the Cross,

Crofs, and gavest us drink both Blood and Water out of Thy Body pierced with a knight's spear, so that in Thy blessed Body was not left a drop of Blood nor of Water; then, at the last, like a bundle of myrrh, Thou hangedst high on Thy Crofs, where Thy tender Flesh changed colour because there was no moisture left in Thee, and the Marrow of Thy Bones was dried up. For the sake of this bitter Passion, sweet Jesu, wound my heart, that my soul may be fed sweetly with the water of penance and tears of love both night and day. And, good Jesu, wholly convert me, that  
my

clvj

my heart may be ever pleasant and acceptable to Thee, and that the end of my life may be so commendable, that I may perpetually deserve to praise Thee with all Saints in bliss. Amen.

Our Father.      I believe.



*The*

## The Verses of S. Bernard.

**L**IGHTEN mine eyes, that  
I sleep not in death, lest  
mine enemy say, I have  
prevailed against him.

Into Thy hands I commend my  
spirit, for Thou hast redeemed me, O  
Lord, Thou God of truth.

I spake with my tongue, Lord, let  
me know mine end, and the number  
of my days, that I may be certified  
how long I have to live.

O Lord, Thou hast broken my  
bonds in funder ; I will offer to Thee  
the

## clviiij

the sacrifice of thanksgiving, and will call upon the Name of the Lord.

I had no place to flee unto, and no man cared for my soul.

I cried unto Thee, O Lord, and said, Thou art my Hope and my Portion in the land of the living.

Show some token upon me for good, that they who hate me may see it and be ashamed, because Thou, Lord, hast holpen me, and comforted me.

Lord, lift Thou up the light of Thy countenance upon us : Thou hast put gladness in my heart.

Glory be to the Father, and to the Son : and to the Holy Ghost.

As

## clix

As it was in the beginning, is now,  
and ever shall be : world without end.  
Amen.

Jesu, Son of God, help me, that I  
delight not in vain thoughts.

Jesu, Son of God, Who didst hold  
Thy peace before a judge, keep my  
tongue until I have pondered what  
I shall say.

Jesu, Son of God, Who wast bound,  
rule my hands, and all my members,  
that my works may come to a good  
end. Amen.

¶ O Lord, arise, help us.

℟. And



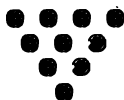
**clx**

**R.** And deliver us for Thy Name's  
fake.

I beseech Thee, Lord Jesu, cause  
me to have a portion without measure  
in Thy love, an affection without any  
bounds, a longing without intermission,  
a burning without ceasing. Amen.

Our Father. Hail Mary.

I believe.



**The**

A Good Prayer to obtain Wisdom.

*Wisdom the 9th Chapter.*

**O** GOD of my fathers, and  
 Lord of mercy, Who hast  
 made all things with Thy  
 word, and ordained man  
 through Thy wisdom, that he  
 should have dominion over the crea-  
 tures which Thou hast made, and order  
 the world according to equity and  
 righteousness, and execute judgment  
 with an upright heart : give me wis-  
 dom, that sitteth by Thy throne, and  
 reject me not from among Thy chil-  
 dren : for I Thy servant and son of  
 M Thine

Thine handmaid am a feeble person, and of a short time, and too young for the understanding of judgment and laws. For though a man be never so perfect among the children of men, yet if Thy wisdom be not with him, he shall be nothing regarded. O send her out of Thy holy heavens, and from the throne of Thy glory, that being present she may labour with me, that I may know what is pleasing unto Thee. For she knoweth and understandeth all things, and she shall lead me soberly in my doings, and preserve me in her power. So shall my works be acceptable. Amen.

For

For a Competency of Living.

The Prayer of Solomon.

*Prov. 30.*

**T**WO things have I required of Thee, deny me them not before I die ; remove far from me vanity and lies ; give me neither poverty nor riches ; feed me with food convenient for me ; lest I be full, and deny Thee, and say, Who is the Lord ? or lest I be poor, and steal, and take the Name of my God in vain. Amen.



A Devout Prayer to our Lord.

**S**WEET Jesu, would that I might embrace Thee with arms of love so fast that nothing could thence tear away my heart. O that I might kiss Thee sweetly in spirit in sweet remembrance of Thy good deeds. O that each worldly thing might appear as nought in comparison with the great delight of Thy sweetness. Why art Thou so strange towards me? Alas, alas, the bitterness of my venomous sins is the hindrance. My sins are the wall between me and Thee. My sins deny me all this sweetness. My sins  
have

have grievously impaired me, and made me at enmity with Thee, O lovely Lord, and that is little wonder, for I am with their pollution so filthily defiled, that I may not, I dare not, O my God, come into Thy sight. Ah, Jesu, mercy. What avails, then, Thy Blood shed on the Rood? What avails, then, the large brook in Thy soft Side, the streams that ran down from Thy precious Feet and from Thy blessed Hands? Is it not for to wash sinful souls? Is it not for to save the sick in sin? Ah, Jesu, whither shall I flee when the devil hunteth after me, but to Thy Cross? As my trust is thereto, let

let it be my healing, let it be my remedy. If my sin is great, the might thereof is greater. As certainly as a drop of Thy precious Blood is able to wash away the filth of all folk, so indeed, O living Lord, may the five wells that from Thy blessed Body sprang and poured down streams of Blood, wash my five senses of all bodily sins. Let Thy Wounds heal the wounds of my soul ; let Thy death mortify in me the pleasure of the flesh and the bodily lusts, and cause me to live to Thee, so that I may say then with Saint Paul, that faith, " I live, yet not I, but Christ liveth in me." Amen.

Here

Here followeth

A Devout Prayer of Saint Bernard.

**O** BOUNTIFUL Jesu, O  
sweet Jesu, O Jesu the Son  
of the pure Virgin Mary,  
full of grace and truth.

O sweet Jesu, after Thy great mercy  
have pity on me. O benign Jesu,  
I pray Thee by Thy precious Blood,  
which for us miserable sinners Thou  
wast content to shed upon the Altar  
of the Croſs, that Thou vouchsafe  
to cleanse me of all my wickedness,  
and despise me not who humbly en-  
treat Thee and call upon Thy most  
holy



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holy Name, Jefus. This Name Jefus is the Name of health, for what is Jefus but a Saviour. O good Jefus, That haft created me, and with Thy precious Blood haft redeemed me, fuffer me not to be damned, whom Thou haft made out of nothing. O good Jefu, let not my wickednefs destroy me, whom Thy almighty goodnefs hath made and formed. O good Jefu, acknowledge what is Thine in me, and wipe clean away from me all that is not Thine. O good Jefu, when there is time for mercy, have mercy upon me, and confound me not in the time of Thy terrible judgement. O  
good

good Jesu, if I, wretched sinner, for my most grievous offences have by Thy strict justice deserved eternal damnation, yet I appeal from Thy strict justice to Thy ineffable mercy, trusting that as a pitiful Father and a merciful Lord Thou wilt have mercy on me. O good Jesus, what profit is there in my blood, if I go down to the pit? For the dead praise not Thee, O Lord, neither all they that go down into silence. O most merciful Jesu, have mercy on me. O most sweet Jesu, deliver me. O most meek Jesu, be merciful to me a sinner. O Jesu, receive me, a wretched sinner,  
into

into the number of those that shall be saved. O Jesu, the Health of them that believe on Thee, have mercy on me. O Jesu, the sweet Forgiveness, O Jesu, the Son of the Virgin Mary, endue me with Thy grace, wisdom, charity, chastity, humility, and in all my adversities stedfast patience, so that I may perfectly love Thee, and in Thee make my boast, and have my only delight in Thee, world without end. Amen.

O KING, glorious amongst Thy saints, Who art ever to be praised, and yet art ineffable : Thou,

O

O Lord, art in the midst of us, and  
 we are called by Thy Holy Name ;  
 leave us not, O Lord our God, but in  
 the Day of Judgment deign to num-  
 ber us among Thy saints and elect,  
 O blessed King.

## At the Holy Eucharist.

After the Consecration thou mayest  
 say the following :

**A**VE, verum Corpus natum  
 De Maria Virgine,  
 Vere passum immolatum  
 In Cruce pro homine ;  
 Cujus Latus perforatum

Unda

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Unda fluit Sanguine ;  
Esto nobis prægustatum,  
Mortis in examine.

O clemens, O pie,  
O dulcis Fili Mariæ.

[Hail, true Body, born of Mary,  
Spotless Virgin's virgin birth ;  
Thou that truly hangedst weary,  
On the Cross for sons of earth ;  
Thou Whose sacred Side was riven,  
Whence the Water flowed, and  
Blood ;

O may'st Thou, dear Lord, be given  
At death's hour to be my Food.

O most kind, O gracious One,  
O sweetest Jesu, holy Mary's Son.]

*Before*

Before thou shalt receive the  
Sacrament.

**L**ORD, I am not worthy that  
Thou shouldest come under my  
roof, but yet notwithstanding Thou  
hast said, He that eateth my Flesh  
and drinketh My Blood, dwelleth in  
Me, and I in him. Wherefore, O  
Lord, have mercy on me a sinner,  
through the reception of Thy Body  
and Blood. And grant that I receive  
It not to my damnation, but through  
Thy mercy to the health of my soul  
and the remission of my sins. Amen.

*When*

When thou hast been howelled.

**O** MY Omnipotent God, may this  
very true reception of Thy  
glorious Body and Blood not be to  
my judgment nor to my condemnation,  
but grant that I may obtain thereby  
remission of all my sins, and grace so  
to rule my body that hereafter I may  
come to eternal life. Amen.

To thy Proper Angel.

ANTHEM.

**A**

NGELE qui  
meus es custos,  
pietate superna :  
Me tibi com-

miffum falva, defende, gubernas.

o

O tu dulcis angede, qui mecum moraris,  
 Licet personaliter mecum non loquaris :  
 Animam cum corpore precor tuearis,  
 Tuum hoc est officium, ad quod affig-  
 naris.

¶ O beate angede, nuntie Dei nostri,  
 ¶ Actus meos regula ad votum Dei  
 altissimi.

**D**EUS, Qui sanctorum angelorum  
 Tuorum aliquos Tibi benigne  
 concedis assistere, et aliquos jubes  
 hic in terris hominibus misericorditer  
 ministrare, concede propitius : sic an-  
 gelum mihi commissum ad custodiam  
 me in bonis dirigere, ad virtutes assidue  
 excitare



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excitare et a peccatorum voragine potentissime liberare, quatenus in districto iudicio quando fiet unum ovile hominum ac etiam angelorum, sub tanto Pastore merear inter Sui gregis pecora numerari. Per Jesum Christum Dominum nostrum. Amen.

To thy Proper Angel.

O GLORIOUS Angel, into whose keeping our blessed Lord of His most merciful grace hath given me; to thee, I, sinful creature, cry and call, heartily beseeching thee to comfort me in every need. Suffer me never to be overcome by temptation,

tation, or sin, but help me, that by God's grace I may ever proceed in virtuous living ; at the hour of my death be present, that my ghostly enemy may have no power over me ; and afterward bring me to bliss, where with thee I may ever praise our Saviour. Amen.

To get Grace to withstand Sin.

**O** MY Lord God, I beseech  
Thee humbly of Thy be-  
nign grace to regard me,  
poor penitent, praying  
and confessing my sins and humbly  
N                    entreating

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entreating Thee to forgive me all my ill-deeds. Grant that I may henceforth live in charity, and that, bridling my wilful carnal affections, I may follow the truth, which is only contained in Thee and in the doctrine of Thy holy evangelists. Amen.

For thy Friend Living.

**O** LORD God, Who of Thy mercy dost daily justify the wicked and sinful, and willest not the death of a sinner, but that he should rather turn from his sin and be saved; for  
the

the faith and sure hope that I have in Thee, I heartily supplicate Thee to have pity on my friend, who is a poor sinner ; preserve him in Thy grace that he endanger not his soul that Thou with Thy precious Blood hast redeemed, but that with sure and certain trust he may lovingly and with penitent heart cling to Thee, and by Thy help withstand our mortal enemy in all temptation. To Thee, therefore, be laud and praise and honour. Amen.

If thou wilt, thou mayest use these  
Prayers for every day in the week.

A Prayer for Sunday.

**S**WEET, merciful, and boun-  
tiful Lord Jesu, I humbly  
pray this day that my heart  
may be with Thee on high  
when I worship in the Church mili-  
tant, which is the very perfect and  
true mount of intercession ; and that  
I may live in this vale of misery free  
from all vain thoughts and cares.  
Amen.

*Sunday.*

## Monday.

**L**ORD God, I beseech Thee that my heart may be inflamed with the love of Thy perfect charity, so that I may increase in good works, for Thy sake, Who didst suffer so great pains and passions for my sake. Amen.

## Tuesday.

**L**ORD God eternal, I humbly beseech Thee that by Thy great virtue of patience that Thou hadst in Thy holy Passion, Thou wouldst enable me to withstand all the temptations of the devil, my whole mind being fixed on Thee. Amen.

## Wednesday.

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painful Passion, that I may be purged from all filth of sin, so that at the last I may earn everlasting joy and reward in heaven. Amen.

An Invocation of the Holy Ghost when thou risest in the Morning.

**O** HOLY Trinity, be Thou my Helper. O God, I will lift up my hands in Thy Name. O triumphant Cross of the Passion of our Lord Jesus Christ. Jesus of Nazareth, the King of the Jews, Son of God, have mercy upon me.

In

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

By the sign of the holy Cross, from our enemies deliver us, O Lord.

**M**OST holy God and merciful Father \*, Jesus Christ, Almighty, everlasting God, I give Thee lauds and thanks, Who hast this night preserved, defended, and visited me Thy unworthy servant, and hast caused me to come to the beginning of this day safe and sound, and for Thine other benefits, which Thou of Thy goodness hast bestowed upon

\* Isaiah ix. 6.

me.



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me. I beseech Thee, O most merciful Father, to grant me so to spend this day that is to come in Thy holy service, with all humility, discretion, devotion, and charity, that I may do unto Thee true and laudable service in all my works; and make me ever to live in Thy grace; and all the days of my life I commend unto Thee my body and soul. Amen.

When thou liest down at Night.

**O** LORD, I give this night into Thy Hands, and into the hands of Thy holy ones, my soul and my body,

body, my brethren, my sisters, my friends, my kindred, my good deed doers, and all Christian folk. Keep us, O Lord, this night, by the prayers of the blessed Virgin Mary, and of all Thy holy ones, from all vices and sins, and from the temptations of the Fiend, and from sudden death, and from the pains of hell. Enlighten my heart by the grace of the Holy Ghost, and make me more ready to obey Thy commandments, and let me never be separated from Thee. Amen.

A Devout Aspiration.

**G**OD be in my head,  
 And in mine understanding;  
 God be in mine eyes,  
 And in my looking;  
 God be in my mouth,  
 And in my speaking;  
 God be in my heart,  
 And in my thinking;  
 God be at mine end,  
 And at my departing.





**He descended into Hell.**

## A Short Devotion

on

Behalf of them that be Dead.

PSALM CXXX. *De profundis.*

**O**UT of the deep have I  
called unto Thee, O Lord :  
Lord hear my voice.

O let Thine ears con-  
sider well : the voice of my complaint.

If Thou, Lord, wilt be extreme to  
mark what is done amiss : O Lord,  
who may abide it ?

For there is mercy with Thee :  
therefore shalt Thou be feared.

I look for the Lord ; my soul doth  
wait

**CXC**

wait for Him : in His word is my  
trust.

My soul fleeth unto the Lord : be-  
fore the morning watch, I say, before  
the morning watch.

O Israel, trust in the Lord, for with  
the Lord there is mercy : and with  
Him is plenteous redemption.

And He shall redeem Israel : from  
all his sins.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Our Father.

¶ And lead us not into temptation.

℞. But

R. But deliver us from evil.

V. Grant them, O Lord, eternal rest.

R. And let perpetual light shine upon them.

V. From the gates of hell,

R. Deliver their souls, O Lord.

V. I believe verily to see the goodness of the Lord,

R. In the land of the living.

V. O Lord, hear our prayer.

R. And let our cry come unto Thee.

*The Prayer.*

**L**ORD, incline Thine ear unto our prayers, wherein we devoutly call upon Thy mercy, that Thou wilt



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wilt bestow the souls of Thy servants,  
both men and women, whom Thou  
hast commanded to depart from this  
world, in the country of peace and  
rest, and make them partakers with  
Thy faints. Through Christ our  
Lord. Amen.

May the souls of the faithful de-  
parted, through the mercy of God,  
rest in peace. Amen.

**Amen**

When thou enterest into a Churchyard  
say this Prayer.

**S**ALVETE vos omnes fideles  
animæ, quarum corpora hic  
et ubique requiescunt in  
pulvere : Dominus noster  
Jesús Christus, Qui vos et nos redemit  
Suo pretiosissimo sanguine, dignetur  
vos a pœnis liberare, et cœtui ange-  
lorum aggregare : ibique nostri memo-  
res pro nobis suppliciter exorate, ut et  
vobis associemur, et in cœlis vobiscum  
coronemur. Amen.

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When thou goest out of a Churchyard  
say this Prayer.

VALETE vos omnes fideles animæ,  
quæ jacetis in gremio terræ:  
longe lateque benedicat vos Sol Jus-  
titia, et claritate Sui luminis vos per-  
frui faciat sine fine. Amen.

Oremus.

RESPICE, quæsumus, omnipotens  
Deus, super animas famulorum  
famularumque Tuarum et omnium  
fidelium defunctorum, et omnium  
Christianorum, pro quibus salvandis  
nudus et expansis Manibus in Cruce  
pendidisti, et quinque vulnera pertu-  
listi

listi, et amaram mortem subire voluisti,  
 Qui vivis et regnas Deus, per omnia  
 sæcula sæculorum. Amen.

Pater. Ave. Credo.

A Prayer to God for them that be  
 Departed having none to Pray for  
 them.

**H**AVE mercy, we beseech  
 Thee, O Lord God, for  
 the sake of the preci-  
 ous Passion of our Lord  
 Jesus Christ, have mercy on those souls  
 that have no intercessors unto Thee to  
 have them in remembrance, that have  
 neither hope nor comfort, but only  
 that

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that they be formed after Thy Image and Likeness, and insigned with the sign of faith, that either by negligence of those that be living, or long process of time, are forgotten of their friends and posterity. Spare them, Lord, and defend Thy creatures, neither despise Thou the works of Thy Hands, but stretch forth Thy right Hand unto them and deliver them, and bring them into the company of the celestial citizens ; through Thy exceeding great mercies, which are most excellent ; Who livest and reignest, God, world without end. Amen.

